STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OCT 25 2 4 PM 1967

OLLIE FARMSWERTH

KNOW ALL MEN BY THESE PRESENTS, that WE, William F. Perkins and Jacqueline F. Perkins.

in consideration of Three Thousand and No/100 ----- and assumption of mortgage Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Leake & Garrett, inc.

ALL that certain piece, parcel or lot of land lying and being situate in Austin Township, Greenville County, State of South Carolina, located on the northwest side of Bethel Road and being known and designated as Lot No. 11 in the Subdivision known as Eastdale Development, Plat of said Development being made by C. F. Webb in June, 1960 and being more fully described as follows:

BEGINNING at an iron pin on the northwest side of Bethel Road, joint corner of Lot No. 12 and running thence along line of Lot No. 12, N. 24-31 W. 196.2 feet to an iron pin on Lot No. 10; thence along line of Lot No. 10, S. 65-29 W. 113.2 feet to an iron pin on line of Lot No. 2; thence along line of Lot No. 2, S. 25-30 E. 196.2 feet to an iron pin on Bethel Road; thence along Bethel Road N. 67-29 E. 110 feet to the beginning corner and being the same property conveyed to Grantor by deed of Florrie V. Greer, recorded in the R.M.C. Office for Greenville County in Deed Book 684, Page 195.

As part of the consideration for this conveyance, the Grantees herein assume and agree to pay the mortgage to First Federal Savings & Loan Association, recorded in the R.M.C. Office for Greenville County in Mortgage Book 871 and having a present balance of \$11,711.37



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns,
forever defend all and singular said premises unto the grantor(s) and the grantor s(s) heirs or successors, executors and administrators to warrant and
fully claiming or to claim the same or any part thereof.

WITNESS the constant (-1) band (-1) band (-1)	
WITNESS the grantor's(s') hand(s) and seal(s) this 21st day of	October 19 67.
SIGNED, sealed and delivered in the presence of:	William F. Fertino (SEAL)
Ala (B.	(SEAL)
Thelles W. Bolum	· Jalqueline J. Terkin (SEAL)
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The state of the s	(SEAL)
· /	<u></u>
	(SEAL)
STATE OF SOUTH CAROLINA	PROBATE
COUNTY OF GREENVILLE	
sign, seal and as the grantor's(s') act and deed deliver the within written execution thereof.	undersigned witness and made oath that (s)he saw the within named grantor(s) ten deed and that (s)he, with the other witness subscribed above witnessed the
SWORN to before me this 21stday of October	19.67.
CH CI'M	Sheer El De
Notary Public for South Carolina. (SEAL)	alin
My commission expires Jan. 1, 19 19	
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COUNTY OF Greenville	•

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever rein and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 21st

day of October

19 67.

Notary Public for South Carolina.

My Commission Expires 1/1/1970

RECORDED this 25th., day of October 19 67, at 2:41 P. M. No. 12103